# SCRAPBOOK SCORECARD

| | **Maximum** | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Organization (35 points)** | | | | | | | | | | | | | | | | | | | |
| Is the book systematically organized? | 15 | | | | | | | | | | | | | | | | | | |
| Do single or group items tell a story? | 15 | | | | | | | | | | | | | | | | | | |
| Are pictures and articles properly labeled? | 5 | | | | | | | | | | | | | | | | | | |
| **Coverage (35 points)** | | | | | | | | | | | | | | | | | | | |
| Does the book contain a Program of Activities, chapter officers, and chapter roster? | 10 | | | | | | | | | | | | | | | | | | |
| Does the book have high quality, pleasing and appropriate photography of chapter activities? | 15 | | | | | | | | | | | | | | | | | | |
| Does the book display interest and cooperation with State and National programs? | 5 | | | | | | | | | | | | | | | | | | |
| Does the book show out-standing achievements of members? | 5 | | | | | | | | | | | | | | | | | | |
| **Appearance and Workmanship (30 Points)** | | | | | | | | | | | | | | | | | | | |
| Are pages clean, neatly arranged and balanced? | 10 | | | | | | | | | | | | | | | | | | |
| Are items securely fastened? | 5 | | | | | | | | | | | | | | | | | | |
| Does book reflect artistic effort and ability? | 15 | | | | | | | | | | | | | | | | | | |
| TOTAL | 100 | | | | | | | | | | | | | | | | | | |